

**APPLICATION FOR WATER/WASTEWATER SERVICE**

BOROUGH OF EBENSBURG  
300 WEST HIGH STREET  
EBENSBURG, PA 15931  
(814) 472-8780 FAX (814) 472-8789  
[www.ebensburgpa.com](http://www.ebensburgpa.com)

DATE OF APPLICATION \_\_\_\_\_ SERVICE START DATE \_\_\_\_\_ OWN \_\_\_\_\_ RENT \_\_\_\_\_

CUSTOMER NAME \_\_\_\_\_

SERVICE ADDRESS \_\_\_\_\_ MAILING ADDRESS \_\_\_\_\_  
(if different from service address)

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_ FAX \_\_\_\_\_ EMAIL \_\_\_\_\_

NAME OF ENGINEER / CONTRACTOR \_\_\_\_\_

If renting, provided the following Landlord information:

Landlord's Name \_\_\_\_\_

Address \_\_\_\_\_ City / State / Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_ Fax \_\_\_\_\_

ESTIMATED USAGE IN EDUs (145 gpd for water / 200 gpd for sewer = 1 EDU) \_\_\_\_\_

WATER SERVICE LINE SIZE \_\_\_\_\_ LINE TYPE \_\_\_\_\_

WASTEWATER SERVICE LINE SIZE \_\_\_\_\_ LINE TYPE \_\_\_\_\_

TAP FEE INCLUDED: WATER \$ \_\_\_\_\_ WASTEWATER \$ \_\_\_\_\_ TOTAL FEE \$ \_\_\_\_\_

The Ebensburg Water & Wastewater systems are owned by the Ebensburg Municipal Authority (the "Authority") and operated by the Borough of Ebensburg.

Usage of the Authority's water and/or sewer service subjects the applicant to the Authority's Rules & Regulations, as amended, and current rates and fees.

A copy of the Authority's Rules & Regulations and Rate Structure are available at [www.ebensburgpa.com](http://www.ebensburgpa.com)

All applicants are urged to obtain and read the Authority's Rules & Regulations prior to applying for new service.

All required tapping fees and other obligations must be paid in full prior to connection to the System.

The Authority reserves the right to conduct a usage analysis. Customers found to have exceeded their original, purchased or assigned usage for any twelve-month period shall be billed additional Tapping Fees, based upon their actual usage. (Rules & Regulations Section 5.3.6)

Attach development or lot plan detailing locations and sizes of all water and wastewater lines, fittings and appurtenances.

\_\_\_\_\_  
Name of Applicant (please print)

\_\_\_\_\_  
Applicant's Signature