

Application Continued...

Will you be participating in the 'Wing-Off?'

YES

NO

How many years have you participated in this event?

Do you get a hotel room for your stay? Yes No

Please list any additional items (other than wings) that you plan to sell at your booth:

SPECIAL REQUESTS*

*Please note: The committee makes every attempt to satisfy all requests, but cannot make any guarantees.

HOLD HARMLESS AGREEMENT – Vendor releases and holds harmless the facility that is being used, sponsors, owners, managers, merchants association, agents, servants, volunteers, and employees of Wheels & Wings, the Borough of Ebensburg, the County of Cambria, Dauntless Fire Company, and Ebensburg Main Street Partnership from all responsibility, personal liability, loss or damage, theft, fire, loss of life, personal injury and/or damage to property that may arise or occur to vendor, his employees, agents, servants, associates, goods, property or the public from any conditions whatsoever that may arise while the premises are in use, during show hours or when closed after show hours. The Wheels & Wings Committee reserves the right to accept or reject any applications. We reserve the right to remove vendor if agreements or rules are not complied with and whose conduct is not acceptable. Misrepresentation on part of vendor in any form will result in cancellation of space and total loss of fee. Entry constitutes an agreement that vendor and his representative take no legal action against any of the above. This agreement entered into, in accordance with the laws of the Commonwealth of Pennsylvania.

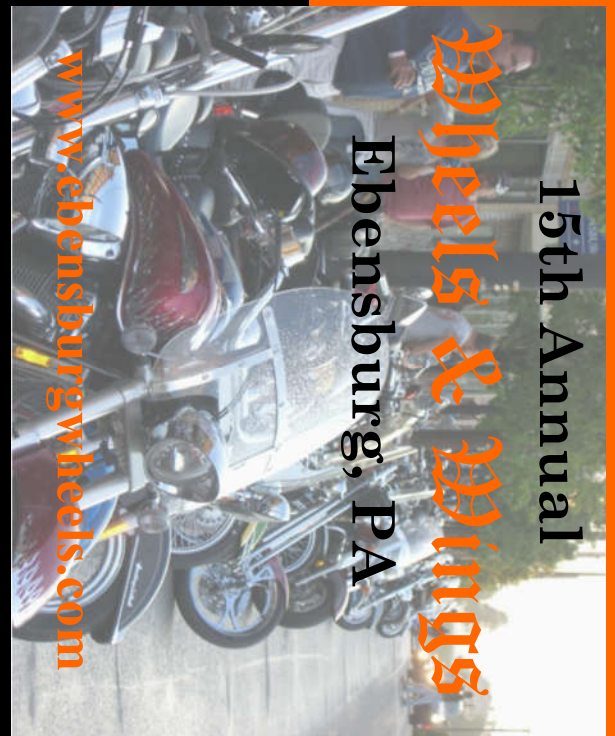
Signature of Exhibitor Date: _____

Return to: **EMP - Wheels & Wings**

300 W. High Street, Ebensburg, PA 15931



Wheels & Wings Committee
300 West High Street
Ebensburg, PA 15931



Wing Vendor Requirements

ALL VENDORS MUST...

- 1) **Sell wings** as the main focus of their booth, however additional food items may be sold along with soft drinks/ water.
- 2) **Purchase** their own food items and handle collecting payment from customers.
- 3) **Supply** their own tent, table, cooking apparatus, etc.
- 4) **Be responsible** for their own garbage clean-up at the end of the event or you will be charged with a clean-up fee.
- 5) **Set their own prices** and post their own sign in a clearly visibly area of their booth.
- 6) **Bring their own generator or propane**, if cooking on-site.

**Electricity is available, see application.*

ATTENTION ALL VENDORS

**Dauntless Fire Company, The Castle Pub & Ebensburg Main Street Partnership will be selling adult beverages.*

**It is strongly recommended that vendors use 10' x 10' tent (s) with tie-downs.*

**Wheels & Wings happens RAIN or SHINE!*

**All spaces will be assigned on a first-come, first-serve basis! Vendors with special needs (electricity, generators, number of spaces, etc. will be placed accordingly.)*

All matters above are likely to change at the discretion of the Wheels & Wings committee, Borough Staff or the County of Cambria

15th Annual Wheels & Wings

Ebensburg, PA

www.ebensburgwheels.com

TIME	EVENT
5:00 pm	'Wing-Off' & Vehicle Registration
6:00 - 8:00 pm	Car, Truck, & Motorcycle Show
6:00 - 9:30 pm	Habatat Band - Center & Sample St.
8:30 pm	Awards Announced
9:50 pm	Food Vendors MUST stop selling food

Wheels & Wings runs from 5 pm - 10 pm

WING-OFF GUIDELINES

The winner of "Best Wings" & "Spirit" awards will be judged by a panel of 5 judges again this year. Rules will be forwarded to you at a later date, but it will be required that all wings have the bone-in in order to be judged.

Judging Criteria

"BEST WINGS"	"SPIRIT AWARD"
• Overall Appeal	• Overall Appeal
• Doneness	• Identification
• Texture	• Interaction
• Flavor	• Theme

***If a vendor does not wish to participate in the 'Wing-Off', please mark the appropriate box on your application.*

2019 "Wheels & Wings" Wing Vendor APPLICATION

Business _____

Contact Name _____

Address _____

City _____ State _____ Zip _____

Phone _____

Email _____

Fill out all that apply	Quantity	Prices /space	Total
10' x 10' space		x \$80.00	
Electricity*		\$25/\$40/\$50	

***110 hook-up = 3 crock pots or 2 roasters - \$25
2-110 hook-up - \$40/ 220 hook-up - \$50**

TOTAL: _____

- I will use a trailer for my set up
- I am bringing propane
- I am bringing a generator
- Length & width of my set up: _____

Method of Payment:

- Cash
- Check Enclosed # _____

Checks made payable to: EMP

PLEASE READ AND SIGN REVERSE BEFORE MAILING

