



**Ebensburg Borough Council Meeting**  
**Monday, June 27, 2022**  
**6:30 p.m.**

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**Borough Council**  
Doug Tusing, President  
Cecilia Houser, Vice-President  
Jeffrey Ball  
Theresa Jacoby  
Dave Kuhar  
Robert Miller  
Michael Owatt  
**Mayor**  
Randy Datsko

**AGENDA**

**CALL TO ORDER & PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENTS**

*Members of the public are invited to comment at this time on any item appearing on the agenda.*

**1. CONSENT AGENDA**

*All items listed on the Consent Agenda are considered to be routine and will be acted upon by a single motion. There will be no separate discussion of these items unless members of the Council request specific items to be removed for separate action.*

- Item 9A: Make it a matter of record that the employees listed have been hired accordingly.
- Item 11A: Approve the minutes of the May 23, 2022 regular monthly meeting of Borough Council.
- Item 11B: Approve the financial statement for May.
- Item 11C: Approve payment of bills of June.

Recommended Action – Approve the consent agenda.

**2. APPOINTMENTS TO ADDRESS COUNCIL**

**Dave Lester, Nathan's Divide** – will provide Council with information regarding a possible grant for developments/improvements at the reservoir property.

**4. MAYOR'S REPORT**

- Item 4A: Report on Police Department

**5. COUNCIL PRESIDENT COMMENTS**

**6. WATER, WASTEWATER & STORMWATER COMMITTEE**

**Ball, Kuhar & Miller**

**Item 6A: Report from Inframark on Wastewater Treatment Plant Operations**

Q&A on the written report submitted and on projects and activities at the wastewater plant.

Recommended Action – No action required.

**Item 6B: Report from Inframark on Water Treatment Plant Operations**

Q&A on the written report submitted and on projects and activities at the water plant.

Recommended Action – No action required.

**Item 6C: High Street Water Line Replacement Project**

A notice to proceed was issued for the project on June 1, 2022, and work began on Monday, June 20<sup>th</sup>. Substantial completion is to be within 120 calendar days from the date of commencement putting that date on September 29, 2022. Final completion is estimated by November 28, 2022

Recommended Action – No action required

**7. RECREATION COMMITTEE**

**Jacoby, Miller & Owatt**

**Item 7A: Dog Park**

A meeting between the Rotary and Recreation Committee will be scheduled to discuss the administration of the dog park construction once the necessary parties gather the required information.

Recommended Action – No action required.

**8. STREET COMMITTEE**

**Ball, Houser & Owatt**

**Item 8A: 2022 Steet Paving Project**

Bids were opened on June 21, 2022 at noon. The Borough received four bids, all were accompanied with the required bid bond. The estimated cost for the project was \$295,156.67, and sufficient funds are available in the 2022 budget to complete the work.

Company	18,584 SY of Milling Bituminous Pavement	20 Ton Superpave Scratch and Levelling Course 9.5mm in place	1,811 Ton Superpave Wearing Course 9.5mm in place	165 Ton Superpave Scratch and Levelling Course 9.5mm in place	329 Ton Superpave Wearing Course 9.5mm in place	TOTAL
HRI, Inc.	48,318.40	2,428.00	200,115.50	18,810.00	36,354.50	\$306,026.40
New Enterprise	50,176.80	2,253.00	180,013.40	16,161.75	31,468.85	\$280,073.80
Quaker Sales	41,814.00	2,200.00	174,761.50	20,625.00	37,835.00	\$277,235.50
Grannas Brothers	47,575.04	2,080.00	173,403.25	15,675.00	31,255.00	\$269,988.29

Recommended Action –Award the 2022 Paving Project to the lowest bidder, Grannas Brothers, for a total of \$269,988.29.

## 9. ADMINISTRATION COMMITTEE

Houser, Jacoby & Kuhar

### Item 9A: Summer Hires

The following applicants were hired for summer employment. All summer positions have now been filled.

#### Office Assistant

Cassidhe Shetter                      Indiana, PA                      1<sup>st</sup> yr.

#### Lifeguards.

Taylor Ream                              Sylvan Glen                      1<sup>st</sup> yr.

Maggie McCullough                      The Lane                      1<sup>st</sup> yr.

Recommended Action #1 – Make it a matter of record that the persons listed above will be hired to the respective positions at \$10.50 per hour.

### Item 9B: Public Works Director

Jeff Evans retired effective June 16<sup>th</sup>. The position was advertised, with applications due on June 13<sup>th</sup>. Three applications were received for the position, and all of the applicants were interviewed on June 20,2022. The Committee will make a recommendation to Council in

executive session at the end of tonight's meeting.

Recommended Action – Dependent on discussion.

**Item 9C: AFSCME Contract**

Negotiations with the American Federation of State, County and Municipal Employees have commenced for the current contract expiring on December 31, 2022.

Recommended Action – No action required.

**10. DIVERSITY COMMITTEE**

**Kuhar & Houser**

**11. GENERAL BUSINESS**

\* Item 11A: Minutes of Previous Meeting(s)

The minutes of the May 23, 2022 regular meeting are presented for Council review and approval.

Recommended Action – Approve the minutes of the previous meeting(s).

\* Item 11B: Financial Statement

The financial statement for April 2022 is presented for approval.

Recommended Action – Approve the May 2022 financial statement.

\* Item 11C: Bills

A list of bills totaling \$284,165.12 for June 2022 is submitted for approval.

Recommended Action – Approve payment of the bills as submitted.

**12. DEPARTMENT REPORTS**

**Item 12A: Police Department**

Chief Wyland has submitted a written report on the police department's activities during the month.

**Item 12B: Public Works Department**

Public Works Director Jeff Evans has submitted a written report on the public works department's activities during the month.

**Item 12C: Community Development**

Community Development Director Danae Koss has submitted a written report on the community development department's activities during the month.

**Item 12D: Recreation Department**

Recreation Director Dirk Johnson has submitted a written report on the recreation department's activities during the month.

\* Item 12E: Codes Enforcement

A monthly codes enforcement report was forwarded to Council.

\* Item 12F: Ebensburg Municipal Authority

A copy of the minutes of the last municipal authority meeting is included in Council's packet.

\* Item 12G: Ebensburg Planning Commission – No activity

\* Item 12H: Ebensburg Zoning Board

**13. MEDIA COMMENTS/QUESTIONS**

*Representatives of the media are invited to comment and ask questions at this time on any issues, whether or not on the agenda.*

**14. PUBLIC COMMENTS**

*Members of the public are invited to comment at this time on any issues, whether or not on the agenda.*

**15. EXECUTIVE SESSION – discussion of personnel issue.**

**16. ADJOURNMENT**

*Copies of all staff reports and documents subject to disclosure that relate to any item of business referred to on the agenda are available for public inspection the Thursday before each regularly scheduled meeting at the Borough office, located at 300 West High Street, Ebensburg, Pa. Any documents subject to disclosure that are provided to members of the Borough Council regarding any item on this agenda are available for public inspection at the Borough office or at [www.ebensburgpa.com](http://www.ebensburgpa.com).*

*In accordance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Borough office (814) 472-8780 or [eburg@ebensburgpa.com](mailto:eburg@ebensburgpa.com). Notification 48-hours before the meeting will enable the Borough to make reasonable arrangements to ensure accessibility to this meeting.*

