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Tournament Sponsors!***

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Greater Johnstown Tennis Association
c/o Jamie Taylor/Mike Kush
Tournament directors
257 Lakeview Rd.
Ebensburg, Pa 15931

Greater
Johnstown
Tennis
Association

***Johnstown Open
Tennis
Tournament***


Johnstown Open

2024

**Date: June 21,22
and 23, 2024**

**Roxbury Park
Tennis Courts**

**Tournament Directors:
JAMIE TAYLOR-USPTA
MIKE KUSH-USPTR**

What you need to know:

1. USTA membership is not necessary to enter.
2. Players not having a NTRP rating are on the hon- or system when rating themselves. Tournament committee reserves the right to make the final decision on all unrated players.
3. The tournament directors will contact players with their starting times after Wednesday, June 19, 2024.
4. Minimum of four entries per event are required, or events may be combined without notice.
5. **Scoring:** The first two sets will be played with regular scoring. In the event players split the first two sets, a 10 point Super Tie-Breaker will be played in lieu of a third set.
6. Players are to report to the scorer's desk 15 minutes prior to scheduled match time. Winners are to report to the scorer's desk after completed match.
7. A 15 minute default period and 5 minute warm-up time will be strictly enforced.
8. All players are responsible for checking match times throughout the tournament.
9. Players may play in no more than two tournament events.
10. Awards will be presented to the winners and finalists.
11. Players are asked to bring one new can of *Penn Championship Extra Duty* tennis balls per event. The loser of the match gets the used match balls while the winner receives the new can.
12. Each registered participant will receive one tournament t-shirt.
13. United States Tennis Association rules apply.
14. In the event of rain and large draws, play may be moved to the Ebensburg Tennis Center or The Highlands at north fork. Scoring may be modified.
15. All registration must be received no later than June 17, 2024. **NO PHONE ENTRIES—PLEASE!!** No entries will be accepted after deadline. Payment **MUST** be sent with registration form.

Participation Level and Cost

Cost per player:
\$30 for first event
\$20 for second event

- 4 levels of NTRP Singles Play: 3.0, 3.5, 4.0, Open (4.5+)
- 4 levels of NTRP Doubles Play: 6.0, 7.0, 8.0, Open (8.5+)
- 4 levels of NTRP Mixed Doubles Play: 6.0, 7.0, 8.0, Open (8.5+)

Single Elimination Tournament

- Light snacks will be provided.
- Tournament play will begin on Friday and run through Sunday afternoon.
- If a doubles partner is needed, please indicate that one is needed on this application. We will provide you with one.

DEADLINE: June 17, 2024

Make checks payable (no cash please) to:
GJTA
(Greater Johnstown Tennis Association)

Mail completed registration and payment to:
GJTA
c/o Jamie Taylor
Ebensburg Tennis Center
257 Lakeview Rd.
Ebensburg, PA 15931

Hotel Rooms for the tournament:

Econo Lodge-
430 Napoleon Place
Johnstown, PA 15901-Tele #814-536-1114
Holiday Inn-
250 Market Street
Johnstown, PA 15901-Tele #814-535-7777

Registration Form Johnstown Open - 2024

Women's Events

- | | |
|--|--|
| <input type="checkbox"/> 3.0 Singles | <input type="checkbox"/> 6.0 Doubles |
| <input type="checkbox"/> 3.5 Singles | <input type="checkbox"/> 7.0 Doubles |
| <input type="checkbox"/> 4.0 Singles | <input type="checkbox"/> 8.0 Doubles |
| <input type="checkbox"/> Open Singles (4.5+) | <input type="checkbox"/> Open Doubles (8.5+) |

Men's Events

- | | |
|--|--|
| <input type="checkbox"/> 3.0 Singles | <input type="checkbox"/> 6.0 Doubles |
| <input type="checkbox"/> 3.5 Singles | <input type="checkbox"/> 7.0 Doubles |
| <input type="checkbox"/> 4.0 Singles | <input type="checkbox"/> 8.0 Doubles |
| <input type="checkbox"/> Open Singles (4.5+) | <input type="checkbox"/> Open Doubles (8.5+) |

Mixed Doubles

- | | | |
|--|------------------------------------|------------------------------------|
| <input type="checkbox"/> 6.0 Mixed | <input type="checkbox"/> 7.0 Mixed | <input type="checkbox"/> 8.0 Mixed |
| <input type="checkbox"/> Open Mixed (8.5+) | | |

List name(s) of events here—PLEASE PRINT

Event 1: Category _____

Partner's Name _____

Event 2: Category _____

Partner's Name _____

The committee reserves the right to combine events based on the number of entries received.

Name

Address

Phone

Cell Phone

E-mail

T-Shirt Size (Check One)

- | | | | |
|--------------------------------|---------------------------------|--------------------------------|----------------------------------|
| <input type="checkbox"/> Small | <input type="checkbox"/> Medium | <input type="checkbox"/> Large | <input type="checkbox"/> X-Large |
|--------------------------------|---------------------------------|--------------------------------|----------------------------------|