



**Ebensburg Borough Council Meeting**  
**Monday, June 23, 2025**  
**6:30 p.m.**

Phone: 814-472-8780  
E-Mail: [eburg@ebensburgpa.com](mailto:eburg@ebensburgpa.com)  
Website: [www.ebensburgpa.com](http://www.ebensburgpa.com)

**Borough Council**  
Doug Tusing, President  
Cecilia Houser, Vice-President  
Jeffrey Ball  
Theresa Jacoby  
Susan Kuhar  
Robert Miller  
Mike Murphy  
**Mayor**  
Randy Datsko

**AGENDA**

**CALL TO ORDER & PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENTS**

*Members of the public are invited to comment at this time on any item appearing on the agenda.*

**1. CONSENT AGENDA**

*All items marked with an asterisk or listed on the Consent Agenda are considered to be routine and will be acted upon by a single motion. There will be no separate discussion of these items unless members of the Council request specific items to be removed for separate action.*

Item 6A: Approve report of Inframark for the Wastewater Treatment Plant Operations.

Item 6B: Approve report of Inframark for the Water Treatment Plant Operations.

Item 11G: Approve the minutes of the May 19, 2025 regular meeting of Borough Council.

Item 11H: Approve the financial statement for May.

Item 11I: Approve payment of bills for June.

Recommended Action – Approve the consent agenda.

**2. APPOINTMENTS TO ADDRESS COUNCIL**

**3. CONSIDERATION OF ANY MOTION(S) TO AMEND AGENDA**

**4. MAYOR'S REPORT**

Item 4A: Report on Police Department

## 5. COUNCIL PRESIDENT COMMENTS

## 6. WATER, WASTEWATER & STORMWATER COMMITTEE

Ball, Miller & Murphy

**\*Item 6A: Report from Inframark on Wastewater Treatment Plant Operations**

Inframark's written report was submitted regarding operations, projects and activities at the wastewater plant for Council review.

Recommended Action – Accept and approve report.

**\*Item 6B: Report from Inframark on Water Treatment Plant Operations**

Inframark's written report was submitted regarding operations, projects and activities at the water plant for Council review.

Recommended Action – Accept and approve report.

**Item 6C: Waterline Replacement Project**

This project is proceeding well and is on schedule. Guyer Brothers has installed essentially 100% of the main line, including Lovell Avenue, and 100% of the service installations. The contractor continues to test lines and prepare for the complete evacuation of the old system. Restoration has begun and it is anticipated that this project will be complete by the end of the month.

Recommended Action – No action required.

**Item 6D: Stormwater Project**

A. Liberoni Construction was issued substantial completion for the Stormwater Project with the exception of the work needed on Highland Avenue. The remaining work on Highland Avenue commenced last week and is expected to be completed by the end of next week.

Recommended Action – No action required.

## 7. RECREATION COMMITTEE

Jacoby, Kuhar & Miller

**Item 7A YPCC**

The YPCC is experiencing moisture problems, similar to the problems experienced at the Tennis Center. It has been proposed to the Recreation Committee that the Borough puts out for bid a course of action that would line the ceiling with a membrane that prevents the thermal barrier from being compromised. It is estimated that the cost of repair would be approximately \$61,750 for the ceiling. The Recreation Committee recommends putting the ceiling out for bid now.

Recommended Action – Approve the Recreation Director to prepare the bids and advertise accordingly.

## **8. STREETS COMMITTEE**

**Ball, Houser & Murphy**

### **Item 8A: Parking Enforcement**

During the January meeting, Council voted unanimously to move away from metered parking toward free two-hour parking. Since then, Staff has been working with Borough Police to develop a detailed plan as to how such a change could be implemented. Cambria County Commissioners would like to see the location of their spots unchanged. Their spaces will then be used as permit parking and 4-hour parking for court business only.

Recommended Action – No action is required at this time.

### **Item 8B: Rectangular Rapid Flashing Beacon (RRFB)**

A contract was awarded to M and B Services, LLC. It is anticipated that the project will begin this summer and be completed within 30 days of the start date.

Recommended Action – No action is required at this time.

## **9. ADMINISTRATION COMMITTEE**

**Houser, Jacoby & Kuhar**

## **10. HUMAN RELATIONS & DIVERSITY COMMITTEE**

**Houser & Kuhar**

## **11. GENERAL BUSINESS**

### **Item 11A: RACRA Lease**

The Lease Agreement between Ebensburg Borough and RACRA is due to expire on December 31 of this year. The current lease allows for a one-year extension, and RACRA has requested that the lease be extended for one year and that consideration is given to an extended lease.

Recommended Action – Dependent upon discussion.

### **Item 11B: Consider the Proposal with TranSystems regarding renovations to the T-Hangar at the Airport**

The proposal is for \$68,200 for engineering services regarding renovations to the T-hangar. The costs of this proposal is to be completely covered by the grants for these renovations.

Recommended Action – Approve the Proposal of TranSystems for engineering systems in the amount of \$68,200 regarding the T-hangar grant.

**Item 11C: Skills Machines**

Review proposed definitions and changes to zoning. Discuss enactment/resurrection of amusement or mechanical device tax.

Recommended Action – No action required at this time.

**Item 11D: Parking within Front yards**

Discuss the potential for an ordinance addressing parking in front yard lawn areas.

Recommended Action – No action required at this time.

**Item 11E: Planning Commission Appointment**

David Petrosky has submitted a letter of interest to be appointed to one of two vacancies for the Planning Commission.

Recommended Action – Appoint Dave Petrosky to the Planning Commission for a four-year term, effective immediately until December 2028.

\* Item 11G: Minutes of Previous Meeting(s)

The minutes of the May 19, 2025 regular meeting are presented for approval.

Recommended Action – Approve the minutes of the previous meeting.

\* Item 11H: Financial Statement

The financial statement for May 2025 for approval.

Recommended Action – Approve the May 2025 financial statement.

\* Item 11I: Bills

A list of bills totaling \$341,117.33 for June 2025 is submitted for approval.

## **12. DEPARTMENT REPORTS**

**Item 12A: Police Department**

Chief Loughran has submitted a written report on the police department's activities during the month.

**Item 12B: Public Works Department**

Public Works Director Josh Surkovich has submitted a written report on the public works department's activities during the month.

**Item 12C: Community Development**

Community Development Director Danea Koss has submitted a written report on the community development department's activities during the month.

**Item 12D: Recreation Department**

Recreation Director Rebecca Williamson has submitted a written report on the recreation department's activities during the month.

**\* Item 12E: Building Permit Enforcement**

A monthly building permit report was forwarded to Council.

**\* Item 12F: Ebensburg Municipal Authority**

A copy of the minutes of the last municipal authority meeting is included in the Council's packet.

**Item 12G: Ebensburg Planning Commission-** The Planning Commission met on June 5, 2025 and recommended two plans for approval.

A. Consider the Cambria County Minor Subdivision and Meger

Recommended Action –Approve the Cambria County Minor Subdivision and Merger

B. Consider the Wess Final Minor Subdivision.

Recommended Action –Approve the Wess Final Minor Subdivision.

**\* Item 12H: Ebensburg Zoning Hearing Board – No Activity**

**Item 12I: Code Enforcement Property Violations Issued** – 9 violations: 4 for shrubs and vegetation, 1 nuisance vehicles, 1 broken window, 1 condition of garage, 2 junk on property

**13. MEDIA COMMENTS/QUESTIONS**

*Representatives of the media are invited to comment and ask questions at this time on any issues, whether or not on the agenda.*

**14. PUBLIC COMMENTS**

*Members of the public are invited to comment at this time on any issues, whether or not on the agenda.*

**15. EXECUTIVE SESSION – only if necessary, with reason to be specified**

**16. ADJOURNMENT**

*Copies of all staff reports and documents subject to disclosure that relate to any item of business referred to on the agenda are available for public inspection the Thursday before each regularly scheduled meeting at the Borough office, located*

*at 300 West High Street, Ebensburg, Pa. Any documents subject to disclosure that are provided to members of the Borough Council regarding any item on this agenda are available for public inspection at the Borough office or at [www.ebensburgpa.com](http://www.ebensburgpa.com).*

*In accordance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Borough office (814) 472-8780 or [eburg@ebensburgpa.com](mailto:eburg@ebensburgpa.com). Notification 48-hours before the meeting will enable the Borough to make reasonable arrangements to ensure accessibility to this meeting.*